

# Electronic Filing System (EFS) Data Electronic Patent Application Submission USPTO Use Only

EFS ID:

48655

Application ID:

09852709

Title of Invention:

OPTICAL SWITCH ASSEMBLY AND METHOD FOR MAKING

First Named Inventor:

**Noel Heiks** 

Domestic/Foreign Application:

**Domestic Application** 

Filing Date:

2001-05-11

Effective Receipt Date:

2003-10-01

Information Disclosure

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Statement

Filing Type:

Confirmation number:

5181

Attorney Docket Number:

03-10

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Office,ou=Department of Commerce,o=U.S. Government,c=US

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#### **TRANSMITTAL**

Électronic Version v1.1 Stylesheet Version v1.1.0

Title of Invention

OPTICAL SWITCH ASSEMBLY AND METHOD FOR MAKING

Application Number:

Date:

2001-05-11

First Named Applicant:

Noel Heiks

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|---|-------------|----------------------|--|--|
| Niels Haun<br>Registered Number: 48,488 | /nh/        |                      |  |  |

Documents being submitted

Files

us-ids

03-10-usidst.xml

us-ids.dtd

us-ids.xsl

## Comments

In the event a fee is required the Commissioner is authorized to charge any

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underpayment or credit any overpayment to the account of the undersigned attorneys, Account No. 04-1406.



## **ELECTRONIC INFORMATION DISCLOSURE STATEMENT**

FRADE WITH Electronic Version v18
Stylesheet Version v18.0

Title of Invention

OPTICAL SWITCH ASSEMBLY AND METHOD FOR MAKING

Application Number:

09/852709

Confirmation Number: 5

5181

First Named Applicant:

Noel Heiks

Attorney Docket Number: 03-10

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Art Unit:

2874

Examiner: .

Michael J. Stahl

Search string:

(5357590 or 5500911 or 6477303).pn.

### **US Patent Documents**

Note: Applicant is not required to submit a paper copy of cited US Patent Documents

| init | Cite.No. | Patent No. | Date       | Patentee    | Kind | Class | Subclass |
|------|----------|------------|------------|-------------|------|-------|----------|
|      | 1        | 5357590    | 1994-10-18 | Auracher    |      |       |          |
|      | 2        | 5500911    | 1996-03-19 | Roff        |      |       |          |
|      | 3        | 6477303    | 2002-11-05 | Witherspoon |      |       |          |

#### Remarks

Note: Remarks are not for responding to an office action.

In the event a fee is required the Commissioner is authorized to charge any underpayment or credit any overpayment to the account of the undersigned attorneys, Account No. 04-1406.

## Signature

| Examiner Name | Date |  |  |
|---------------|------|--|--|
|               |      |  |  |